

# VFW Auxiliary National Year-End Report Worksheet Americanism 2025-2026

This form is for statistical purposes only.

The Department Chairman must submit this report form to their Department President by May 1.

This report is to be processed in MALTA by the Department President by May 10.

Auxiliary: \_\_\_\_\_

1. Did you promote, participated in and/or recognized,  
any patriotic day and/or branch of service birthdays.

\_\_\_\_\_

2. Did you distribute and/or presented American Flags  
and/or POW/MIA Flags.

\_\_\_\_\_

3. The number of American Flags and/or POW/MIA Flags distributed and/or  
presented by VFW Auxiliaries.

\_\_\_\_\_

4. The number of Patriotic Appreciation Citations, Certificates of Appreciation or  
Respect for the Flag Citations presented to citizens and/or businesses in  
recognition of their displaying the American Flag, POW/MIA Flag and/or other  
displays of American pride.

\_\_\_\_\_

Auxiliary Chairman signature: \_\_\_\_\_

Date: \_\_\_\_\_

# VFW Auxiliary National Year-End Report Worksheet Auxiliary Outreach 2025-2026

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This report is to be processed in MALTA by the Department President by May 10.

Auxiliary: \_\_\_\_\_

1. Did you as a group partner with another organization not affiliated with the VFW or VFW Auxiliary. \_\_\_\_\_
2. The number of organizations that you partnered with during the year. \_\_\_\_\_
3. The number of combined members and/or VFW Auxiliary hours volunteered with another organization not affiliated with the VFW or VFW Auxiliary. \_\_\_\_\_

Auxiliary Chairman signature: \_\_\_\_\_

Date: \_\_\_\_\_

# VFW Auxiliary National Year-End Report Worksheet “Buddy”® Poppy & VFW National Home 2025-2026

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Auxiliary: \_\_\_\_\_

## VFW “Buddy”® Poppy

1. Did you have a VFW “Buddy”® Poppy drives with or without their VFW Post.

\_\_\_\_\_

2. The number of VFW “Buddy”® Poppies that were distributed.

\_\_\_\_\_

3. Did you participated in the VFW “Buddy”® Poppy Display Contest.

\_\_\_\_\_

## VFW National Home

1. Did you promote the VFW National Home.

\_\_\_\_\_

2. Did you promote the VFW National Home Helpline.

\_\_\_\_\_

3. Did you purchase at least one VFW National Home Life Membership in the current Program Year.

\_\_\_\_\_

4. Did you purchase at least one VFW National Home Tribute Brick in the current Program Year.

\_\_\_\_\_

Auxiliary Chairman signature: \_\_\_\_\_

Date: \_\_\_\_\_

# VFW Auxiliary National Year-End Report Worksheet Historian & Media Relations 2025-2026

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Department: \_\_\_\_\_

1. Did you communicate quarterly to each of their members via email, mail, text or phone call.

\_\_\_\_\_

2. Do you have a Facebook page with or without the VFW Post.

\_\_\_\_\_

3. Do you have a website with or without the VFW Post.

\_\_\_\_\_

Auxiliary Chairman signature: \_\_\_\_\_

Date: \_\_\_\_\_

# VFW Auxiliary National Year-End Report Worksheet Hospital 2025-2026

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Department: \_\_\_\_\_

1. The number of VFW Auxiliary members that volunteered at any VA and/or non-VA medical facility. (VFW Auxiliary members to be counted one time only per year.) \_\_\_\_\_

2. The total number of hours that VFW Auxiliary members volunteered at any VA and/or non-VA medical facility. \_\_\_\_\_

3. The total number of hours that Sponsored Volunteers and/or students volunteered under the VFW Auxiliary sponsorship and supervision at any VA and/or non-VA medical facility. \_\_\_\_\_

4. Did you promote, participated in or co-hosted any activity with their VFW Post. \_\_\_\_\_

5. The total dollar amount spent on all Hospital Program-related items and/or projects. \_\_\_\_\_

Auxiliary Chairman signature: \_\_\_\_\_

Date: \_\_\_\_\_

# VFW Auxiliary National Year-End Report Worksheet Legislative 2025-2026

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Auxiliary: \_\_\_\_\_

1. The number of VFW Auxiliaries that promoted, participated in and/or hosted or co-hosted activities regarding the VFW Priority Goals with or without their VFW Post. \_\_\_\_\_

2. The number of VFW Auxiliary members who contacted their legislators on veterans' issues by any means (example: emails, letters, postcards, phone calls, etc.) \_\_\_\_\_

3. The number of VFW Auxiliary members who attended events where they could interact with legislators (example: legislative conferences, town halls, meet-and-greets, etc.) \_\_\_\_\_

Auxiliary Chairman signature: \_\_\_\_\_

Date: \_\_\_\_\_

# VFW Auxiliary National Year-End Report Worksheet Scholarships 2025-2026

This form is for statistical purposes only.

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Auxiliary: \_\_\_\_\_

## **Continuing Education Scholarship Contest**

1. Did you promote the Continuing Education Scholarship Contest.

\_\_\_\_\_

## **Young American Creative Patriotic Art Contest**

1. Did you promote the Young American Creative Patriotic Art Contest.

\_\_\_\_\_

2. The number of students that submitted art entries to VFW Auxiliaries for judging.

\_\_\_\_\_

3. The number of art entries submitted to the Department for judging.

\_\_\_\_\_

## **3-Dimensional Patriotic Art Contest**

1. Did you promoted the 3-Dimensional Patriotic Art Contest.

\_\_\_\_\_

\_\_\_\_\_

2. The number of students that submitted art entries for judging. \_\_\_\_\_

3. The number of art entries submitted to the Department for judging.

\_\_\_\_\_

# VFW Auxiliary National Year-End Report Worksheet Scholarships continued 2025-2026

## VFW Scholarships

1. Did you assist their VFW Post in promoting or conducting the VFW National Patriot's Pen Essay Contest. \_\_\_\_\_
2. Did you assist their VFW Post in promoting or conducting the VFW National Voice of Democracy Audio Essay Contest. \_\_\_\_\_

## Recognition

1. Did you host an awards ceremony to recognize awardees and participants in any/all contests. \_\_\_\_\_
2. The total dollar amount and/or value of awards presented by Auxiliaries, Districts and Departments in any/all contests. \_\_\_\_\_

Auxiliary Chairman signature: \_\_\_\_\_

Date: \_\_\_\_\_

# VFW Auxiliary National Year-End Report Worksheet Veterans & Family Support 2025-2026

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Auxiliary: \_\_\_\_\_

1. Did you that promoted, participated, hosted or co-hosted with their VFW Post activities for any VFW Program. (Examples: Disaster Relief, Military Assistance Program (MAP), National Veterans Service (NVS), Unmet Needs, Veterans & Military Suicide Prevention and Mental Health awareness.) \_\_\_\_\_

2. Did you provided direct aid to veterans, service members and/or their families (Examples: meals, transportation, cards, packages, donations, etc.) \_\_\_\_\_

3. The approximate number of veterans, service members and/or their families assisted. \_\_\_\_\_

4. The total monetary donations and/or value of donations and goods/services provided to veterans, service members and/or their families. \_\_\_\_\_

Auxiliary Chairman signature: \_\_\_\_\_

Date: \_\_\_\_\_

# VFW Auxiliary National Year-End Report Worksheet Youth Activities 2025-2026

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Auxiliary: \_\_\_\_\_

## Youth Groups

1. The number of youth groups that you worked with during the current Program Year. \_\_\_\_\_
2. The number of youth that you worked with during the current Program Year. \_\_\_\_\_
3. The number of Youth Groups Supporting Our Veterans Citations awarded. \_\_\_\_\_
4. Did you participated in Patriotism through Literacy. \_\_\_\_\_
5. The number of books donated in participation of Patriotism through Literacy. \_\_\_\_\_

## Illustrating America Art Contest

1. Did you promoted the Illustrating America Art Contest. \_\_\_\_\_
2. The number of students that submitted art entries for judging. \_\_\_\_\_
3. The number of art entries submitted to the Department for judging. \_\_\_\_\_
4. Did you host an awards ceremony to recognize awardees and participants in this contest. \_\_\_\_\_
5. The total dollar amount and/or value of awards presented by VFW Auxiliaries, Districts and Departments. \_\_\_\_\_

Auxiliary Chairman signature: \_\_\_\_\_

Date: \_\_\_\_\_