

**2024-2025**

# YEAR-END REPORTS

# VFW Auxiliary National Year-End Report Worksheet Americanism 2024-2025

This form is for statistical purposes only.

The Department Chairman must submit this report form to their Department President by May 1.

This report to be processed in MALTA by the Department President by May 10.

Department: \_\_\_\_\_ Number of participating Auxiliaries: \_\_\_\_\_

1. Number of Auxiliaries that promoted, participated, recognized any patriotic day and/or branch of service birthdays. \_\_\_\_\_

2. Number of Auxiliaries that distributed and/or presented American Flags and/or POW/MIA Flags. \_\_\_\_\_

3. Number of American Flags and/or POW/MIA Flags distributed and/or presented by Auxiliaries. \_\_\_\_\_

4. Number of Patriotic Appreciation Citations, Certificate of Appreciation or Respect for the Flag Citations presented to citizens and/or businesses in recognition of their displaying the American Flag, POW/MIA Flag and/or other displays of American pride. \_\_\_\_\_

Department Chairman signature: \_\_\_\_\_

Date: \_\_\_\_\_ Conference: \_\_\_\_\_

# VFW Auxiliary National Year-End Report Worksheet Auxiliary Outreach 2024-2025

This form is for statistical purposes only.

The Department Chairman must submit this report form to their Department President by May 1.

This report to be processed in MALTA by the Department President by May 10.

Department: \_\_\_\_\_ Number of participating Auxiliaries: \_\_\_\_\_

1. Number of Auxiliaries as a group that partnered with another organization not affiliated with the VFW or VFW Auxiliary.

\_\_\_\_\_

2. Number of organizations that Auxiliaries partnered with during the year.

\_\_\_\_\_

3. Number of combined member and/or Auxiliary hours volunteered with another organization not affiliated with the VFW or VFW Auxiliary.

\_\_\_\_\_

Department Chairman signature: \_\_\_\_\_

Date: \_\_\_\_\_ Conference: \_\_\_\_\_

# VFW Auxiliary National Year-End Report Worksheet

## “Buddy”<sup>®</sup> Poppy & VFW National Home 2024-2025

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The Department Chairman must submit this report form to their Department President by May

1. This report to be processed in MALTA by the Department President by May 10.

Department: \_\_\_\_\_ Number of participating Auxiliaries: \_\_\_\_\_

### VFW “Buddy”<sup>®</sup> Poppy

1. Number of Auxiliaries that held a VFW “Buddy”<sup>®</sup> Poppy drive with or without their VFW Post. \_\_\_\_\_
2. Number of VFW “Buddy”<sup>®</sup> Poppies that were distributed. \_\_\_\_\_
3. Number of Auxiliaries that participated in the VFW “Buddy”<sup>®</sup> Poppy Display Contest. \_\_\_\_\_

### VFW National Home

1. Number of Auxiliaries that promoted the VFW National Home. \_\_\_\_\_
2. Number of Auxiliaries that promoted the VFW National Home Helpline. \_\_\_\_\_
3. Number of Auxiliaries that purchased at least one VFW National Home Life Membership in the current Program Year. \_\_\_\_\_
4. Number of Auxiliaries that purchased at least one VFW National Home Tribute Brick in the current Program Year. \_\_\_\_\_

Department Chairman signature: \_\_\_\_\_

Date: \_\_\_\_\_ Conference: \_\_\_\_\_

# VFW Auxiliary National Year-End Report Worksheet Historian & Media Relations 2024-2025

This form is for statistical purposes only.

The Department Chairman must submit this report form to their Department President by May 1.

This report to be processed in MALTA by the Department President by May 10.

Department: \_\_\_\_\_ Number of participating Auxiliaries: \_\_\_\_\_

1. Number of Auxiliaries that communicated quarterly with each of their members via email, printed mail, text or phone call.

\_\_\_\_\_

2. Number of Auxiliaries that have a Facebook page with or without the VFW Post.

\_\_\_\_\_

3. Number of Auxiliaries that have a website with or without the VFW Post.

\_\_\_\_\_

Department Chairman signature: \_\_\_\_\_

Date: \_\_\_\_\_ Conference: \_\_\_\_\_

# VFW Auxiliary National Year-End Report Worksheet Hospital 2024-2025

This form is for statistical purposes only.

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This report to be processed in MALTA by the Department President by May 10.

Department: \_\_\_\_\_ Number of participating Auxiliaries: \_\_\_\_\_

1. Number of Auxiliary members that volunteered at any VA and/or non-VA medical facility. (Auxiliary member to be counted one time only per year.) \_\_\_\_\_

2. Total number of hours that Auxiliary members volunteered at any VA and/or non-VA medical facility. \_\_\_\_\_

3. Total number of hours that Sponsored Volunteers and/or students volunteered under the VFW Auxiliary sponsorship and supervision at any VA and/or non-VA medical facility. \_\_\_\_\_

4. Number of Auxiliaries that promoted, participated, hosted or co-hosted any activity with or without their VFW Post. \_\_\_\_\_

5. Total dollar amount spent on all Hospital Program-related items and/or projects. \_\_\_\_\_

Department Chairman signature: \_\_\_\_\_

Date: \_\_\_\_\_ Conference: \_\_\_\_\_

# VFW Auxiliary National Year-End Report Worksheet Legislative 2024-2025

This form is for statistical purposes only.

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This report to be processed in MALTA by the Department President by May 10.

Department: \_\_\_\_\_ Number of participating Auxiliaries: \_\_\_\_\_

1. Number of Auxiliaries that promoted, participated, hosted or co-hosted with their VFW Post activities regarding the VFW Priority Goals.

\_\_\_\_\_

2. Number of Auxiliary members who contacted their legislators on veterans' issues by any means (example: emails, letters, postcards, phone calls, etc.)

\_\_\_\_\_

3. Number of Auxiliary members who attended events where they could interact with legislators (example: legislative conferences, town halls, meet-and-greets, etc.)

\_\_\_\_\_

Department Chairman signature: \_\_\_\_\_

Date: \_\_\_\_\_ Conference: \_\_\_\_\_

# VFW Auxiliary National Year-End Report Worksheet Scholarships 2024-2025

This form is for statistical purposes only.

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This report to be processed in MALTA by the Department President by May 10.

Department: \_\_\_\_\_ Number of participating Auxiliaries: \_\_\_\_\_

## **Continuing Education Scholarship Contest**

1. Number of Auxiliaries that promoted the National Continuing Education Scholarship Contest. \_\_\_\_\_

2. Number of Auxiliaries that made a monetary donation to the National Continuing Education Scholarship fund. \_\_\_\_\_

## **Young American Creative Patriotic Art Contest**

1. Number of Auxiliaries that promoted the Young American Creative Patriotic Art Contest. \_\_\_\_\_

2. Number of students that submitted art entries to Auxiliaries for judging. \_\_\_\_\_

3. Number of art entries submitted to the Department from Auxiliaries for judging. \_\_\_\_\_

4. Number of Auxiliaries that made a monetary donation to the National Young American Creative Patriotic Art Contest fund. \_\_\_\_\_

## **3-Dimensional Patriotic Art Contest**

1. Number of Auxiliaries that promoted the 3-Dimensional Patriotic Art Contest. \_\_\_\_\_

2. Number of students that submitted art entries to Auxiliaries for judging. \_\_\_\_\_

3. Number of art entries submitted to the Department from Auxiliaries for judging. \_\_\_\_\_

4. Number of Auxiliaries that made a monetary donation to the National 3-Dimensional Patriotic Art Contest fund. \_\_\_\_\_



## VFW Scholarships

1. Number of Auxiliaries that assisted their VFW Post in promoting or conducting the VFW National Patriot's Pen Essay Contest. \_\_\_\_\_

2. Number of Auxiliaries that assisted their VFW Post in promoting or conducting the VFW National Voice of Democracy Audio Essay Contest. \_\_\_\_\_

## Recognition

1. Number of Auxiliaries that hosted or co-hosted with their VFW Post an awards ceremony to recognize awardees and participants in any/all contests. \_\_\_\_\_

2. Total dollar amount and/or value of awards presented by Auxiliaries, Districts and Department in any/all contests. \_\_\_\_\_

Department Chairman signature: \_\_\_\_\_

Date: \_\_\_\_\_ Conference: \_\_\_\_\_

# VFW Auxiliary National Year-End Report Worksheet Veterans & Family Support 2024-2025

This form is for statistical purposes only.

The Department Chairman must submit this report form to their Department President by May 1.  
This report to be processed in MALTA by the Department President by May 10<sup>th</sup>.

Department: \_\_\_\_\_ Number of participating Auxiliaries: \_\_\_\_\_

1. Number of Auxiliaries that promoted, participated, hosted or co-hosted with their VFW Post activities for any VFW Program. (Examples: Disaster Relief, Military Assistance Program (MAP), National Veterans Service (NVS), Unmet Needs, Veterans & Military Suicide Prevention and Mental Health awareness.)  
\_\_\_\_\_
2. Number of Auxiliaries that provided direct aid to veterans, service members and/or their families (Examples: meals, transportation, cards, packages, donations, etc.)  
\_\_\_\_\_
3. Approximate number of veterans, service members and/or their families assisted.  
\_\_\_\_\_
4. Total monetary donations and/or value of donations and goods/services provided to veterans, service members and/or their families.  
\_\_\_\_\_

Department Chairman signature: \_\_\_\_\_

Date: \_\_\_\_\_ Conference: \_\_\_\_\_

# VFW Auxiliary National Year-End Report Worksheet Youth Activities 2024-2025

This form is for statistical purposes only.

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This report to be processed in MALTA by the Department President by May 10.

Department: \_\_\_\_\_ Number of participating Auxiliaries: \_\_\_\_\_

## Youth Groups

1. Number of youth groups that Auxiliaries worked with during the current Program Year. \_\_\_\_\_

2. Number of youth that Auxiliaries worked with during the current Program Year. \_\_\_\_\_

3. Number of Youth Groups Supporting Our Veterans Citations awarded. \_\_\_\_\_

4. Number of Auxiliaries that participated in Patriotism through Literacy. \_\_\_\_\_

5. Number of books donated in participation of Patriotism through Literacy. \_\_\_\_\_

## Illustrating America Art Contest

1. Number of Auxiliaries that promoted the Illustrating America art contest. \_\_\_\_\_

2. Number of students that submitted art entries to Auxiliaries for judging. \_\_\_\_\_

3. Number of art entries submitted to the Department. \_\_\_\_\_

4. Number of Auxiliaries that hosted an awards ceremony to recognize awardees and participants in this contest. \_\_\_\_\_

5. Total dollar amount and/or value of awards presented by Auxiliaries, Districts and Department. \_\_\_\_\_

Department Chairman signature: \_\_\_\_\_

Date: \_\_\_\_\_ Conference: \_\_\_\_\_